



Eyewitnesses of His Majesty

2 Peter 1:16-21

**The Transfiguration of Our Lord
February 15, 2026**

**Immanuel Ev. Lutheran Church
Glenview, IL**

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The Lutheran Church - Missouri Synod

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An offering is collected during the service.

+ CONFESSION AND ABSOLUTION +

PRELUDE

RINGING OF THE BELL

WELCOME

SHARING OF THE PEACE

OPENING HYMN

416 SWIFTLY PASS THE CLOUDS OF GLORY

LOVE'S LIGHT



1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,
3 Lord, trans - fig - ure our per-ception With the pur - est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height!
Not by build-ing on the moun-tain An - y shrine or sa - cred booth,
And re-cast our life's in - ten-tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum-mit's rise
But by fol - low - ing the Sav - ior Through the val - ley to the cross
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill



Down-ward toward the shad-owed val-ley Where their Lord has fixed His eyes.
And by test - ing faith's re - sil-i-ence Through be - tray - al, pain, and loss.
And our liv - ing and our dy - ing And our ris - ing by Your will.

Text: Thomas H. Troeger, 1945–2022

Tune: Amanda Husberg, 1940–2021

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(The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 50:1–2; Psalm 67:1, 3; 2 Corinthians 4:6

P The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

C Out of Zion, the perfection of beauty, God shines forth.

P May God be gracious to us and bless us and make His face to shine upon us.

C Let the peoples praise You, O God; let all the peoples praise You!

P For God, who said, "Let light shine out of darkness,"

C has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

EXHORTATION

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

(Let us take a moment for silent reflection on God's Word and to examine our hearts to rid ourselves of any unrepentant sins or anger that causes disunity in the Body of Christ.)

CONFESSION OF SINS

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

[John 20:19–23]

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 99:1–5; antiphon: v. 9



- A** Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!
The LORD reigns; let the peoples | tremble!*
He sits enthroned upon the cherubim; let the | earth quake!
The LORD is great in | Zion;*
he is exalted over all the | peoples.
Let them praise your great and | awesome name!*
Ho- | ly is he!
The King in his might loves | justice.*
You have established equity; you have executed justice and righteousness in | Jacob.
Exalt the LORD our God; worship at his | footstool!*
Ho- | ly is he!

GLORIA PATRI




C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spirit - it.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Exodus 24:8–18

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

Psalm 45:2a



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



☐ You are the most handsome of the | sons of men;*
grace is poured up- | on Your lips.



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 17:1-9

☐ The Holy Gospel according to St. Matthew, the seventeenth chapter.



☐ Glo - ry be to Thee, O Lord.

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, "Rise, and have no fear." ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

☐ This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

CHILDREN'S MESSAGE

413 O WONDROUS TYPE! O VISION FAIR

DEO GRACIAS

1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah nigh
 3 With shin - ing face and bright ar - ray
 4 And faith - ful hearts are raised on high
 △ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.
 Tune: English, 15th cent.
 Text and tune: Public domain

SERMON – “The Father Speaks Again!”

2 Peter 1:16–21

NICENE CREED

**☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.**

And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Following each petition, the responses are spoken:

P Lord, in your mercy,
C hear our prayer.

At final petition:

P ... who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

OFFERTORY

Psalm 51:10–12

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

OFFERING



+ SERVICE OF THE SACRAMENT +

PRE-COMMUNION LITANY

P The Lord's Supper is a Sacrament that was instituted by Christ, when He said:

C "this is My Body," "this is My Blood" (Mt. 26, Mk. 14, Lk. 22, 1 Cor. 11)

P It is without any merit or worthiness in ourselves that we come to the table except by faith in Jesus' Words of promise "given and shed for you" where we receive in a miraculous way the true Body and Blood of Jesus, yet at the same time simple bread and wine.

Before Christians commune together, we should examine ourselves in accordance with God's Word.

C It is written "A man ought to examine himself before he eats of the bread and drinks of the cup. Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Body and Blood of the Lord." (1 Cor. 11:27-28)

P What is it to eat and drink Christ's body and blood in an unworthy manner?

C Anyone who eats and drinks without discerning the Body eats and drinks judgment on himself and thus in an unworthy manner.

P How does one discern the Lord's Supper rightly?

C Discerning the Lord's Supper rightly is following God's desire for us to forgive as He has forgiven us, to lead a life of repentance against all sinfulness, and to realize the life and salvation we receive in His Son's body and blood in the bread and wine. Finally, God desires us to end all divisions among the Body of Christ and be united in His love. (1 Cor. 11: 29) Because there is one bread, we who are many are one body, for we all partake of the one bread. (Cor. 10:15-17)

P Therefore, let us come to the table united in repentance, realizing our need for the forgiveness found at Jesus' table and our confession that Jesus is Lord, being united on all the above foundational biblical truths.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE (FULL)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

PAX DOMINI

John 20:19

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

+ DISTRIBUTION HYMNS +

414 'TIS GOOD, LORD, TO BE HERE

POTSDAM



1 'Tis	good,	Lord,	to	be	here!	Thy
2 'Tis	good,	Lord,	to	be	here,	Thy
3 Ful -	fill -	er	of	the	past	And
4 Be -	fore	we	taste	of	death,	We
5 'Tis	good,	Lord,	to	be	here!	Yet



glo - ry	fills	the	night;	Thy	face	and	gar - ments,
beau - ty	to	be -	hold	Where	Mo - ses	and	E -
hope	of	things	to	be,	We	hail	Thy
see	Thy	king -	dom	come;	We	long	to
we	may	not	re -	main;	But	since	Thou
							bidst
							us



like	the	sun,	Shine	with	un -	bor -	rowed	light.
li - jah	stand,	Thy	mes -	sen -	gers	of	old.	
glo - ri -	fied	And	our	re -	demp -	tion	see.	
vi - sion	bright	And	make	this	hill	our	home.	
leave	the	mount,	Come	with	us	to	the	plain.

Text: Joseph A. Robinson, 1858–1933, alt.
Tune: Johann Sebastian Bach, 1685–1750, adapt.
Text and tune: Public domain

773 HEAR US, FATHER, WHEN WE PRAY

MORGENGLANZ DER EWIGKEIT



1 Hear us, Fa - ther, when we pray, Through Your Son and
2 When we know not what to say And our wound - ed
3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on
4 By Your Spir - it now at - tend To our prayers and



in Your Spir - it. By Your Spir - it's Word con - vey
souls are plead - ing, May Your Spir - it, night and day,
Cal - v'ry's al - tar, Through Your priest - ly blood we cry:
sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,
Groan with - in us in - ter - ced - ing;
Hear our prayers, though they may fal - ter;
To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.
By His sighs, too deep for words, We are heard.
Place them on Your Fa - ther's throne As Your own.
May their fra - grance waft a - bove, God of love.

Text: Chad L. Bird, 1970
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
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415 JESUS ON THE MOUNTAIN PEAK

SEWARD



1 Je - sus on the moun - tain peak Stands a - lone in
2 Trem - bling at His feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came; God pro - claim - ing
4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,
li - jah speak - ing. All the proph - ets and the law
in its thun - der Je - sus as the Son by name!
sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.
Shout through them their joy - ful greet - ing:
Na - tions, cry a - loud in won - der,
All cre - a - tion shall a - dore Him!



Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!

Text: Brian Wren, 1936

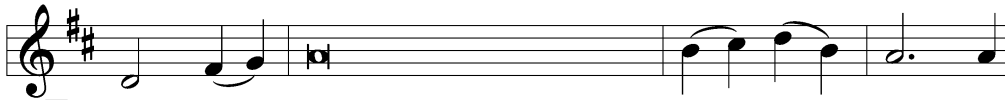
Tune: Theodore A. Beck, 1929–2003, alt.

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NUNC DIMITTIS

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



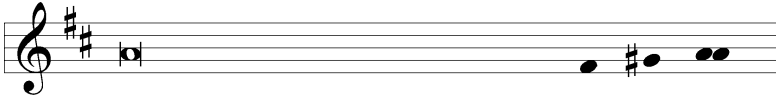
to the Son and to the Ho - ly Ghost; as it was in the beginning,



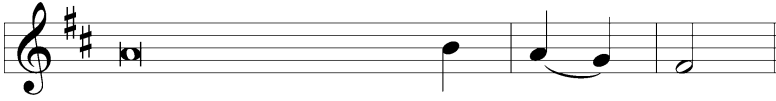
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION

2 Timothy 4:22



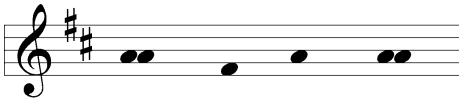
P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

Psalm 103:1



A Bless we the Lord.



C Thanks be to God.

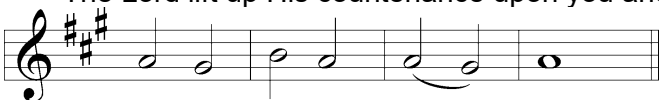
BENEDICTION

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and \dagger give you peace.



C A-men, a-men, a - men.

ANNOUNCEMENTS

FAREWELL TO ALLELUIA

P This week, on Ash Wednesday, we begin our observance of Lent. To highlight the penitential nature of the season, it has been the custom in the church to suspend the use of the word *alleluia*, which means “Praise the Lord.” The tradition not to use the joyful word *alleluia* in worship from the conclusion of worship on the final Sunday before Lent until the first service on Easter Sunday has been in place since the fifth century. The text of the hymn “Alleluia, Song of Gladness” (LSB 417) dates back to the 11th century and links us to a millennium of God’s people at worship. We will repeat words from the book of Ecclesiastes, which remind us that there are appropriate times for all things, including a time to keep silence, which we will observe regarding use of the alleluia throughout Lent.

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die;

C a time to plant, and a time to pluck up what is planted;

P a time to break down, and a time to build up;

C a time to weep, and a time to laugh;

P a time to mourn, and a time to dance;

C a time to keep silence, and a time to speak.

P As part of our observance of a holy Lent as it begins this week, we now say farewell to the alleluia until the time of our rejoicing anew at the resurrection of our Lord on Easter Day.

C Alleluia! Amen.

DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God.

417 ALLELUIA, SONG OF GLADNESS

LAUDA ANIMA



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: John Goss, 1800–80
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Divine Service, Setting Three from Lutheran Service Book

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