

Ash Wednesday
February 18, 2026
Immanuel Ev. Lutheran Church
Glenview, IL
Office: 847-724-1034
The Lutheran Church - Missouri Synod
Pastor Matthew Douglas
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An offering is collected during the service.

COMMUNION CONFESSION

Today we are celebrating the Lord's Supper, a holy meal where this church body believes that Jesus gives Himself to us miraculously in the bread and wine.

This is a meal for baptized Christians who confess these truths:

We repent of our sins and desire God's forgiveness.

Let a person examine himself and so eat of the bread and drink of the cup. (1. Cor. 11:28)

We trust in Christ alone for salvation.

Jesus said, "I am the way, and the truth, and the life." (Jn. 14:6)

We believe Jesus's body and blood are truly present in the bread and wine.

Jesus said, "This is my body, which is for you." (1 Cor. 11:24)

We believe in the words "given and shed for your forgiveness."

Jesus said, "This is my blood of the covenant, which is poured out for many for the forgiveness of sins." (Mt. 26:28)

We seek to be united with everyone who communes at this altar today.

"I appeal to you that there be no divisions among you, but that you be united in the same mind." (1 Cor. 1:10)

If this is your confession, please come forward to receive this incredible gift from God. If this is not your belief, or if you have further questions, we welcome you to come forward to receive a blessing, which you may indicate by crossing your arms over your chest. We would love to have a discussion about any questions or concerns after the worship service.

Non-alcoholic wine is available in the center of each tray.

Gluten free wafers are available at the Altar.

Please indicate your need by simply whispering "gluten free please"

REALIZING OUR NEED FOR JESUS

WORSHIP FOCUS

As we begin our journey to the cross and to the empty tomb, we will walk with Jesus through His sacrificial acts. It all begins here with ashes, an ancient biblical sign of penitence. From the Old Testament to the present, ashes continue to be an outward sign of our inward sadness for our sins and our inability to stop sinning. The ashes bear witness to the internal sorrow over our sin with which we disrespect our relationship with our God, who still calls us to Himself to receive His forgiveness, calling us His children. The mood of this service is somber as we reflect upon the helplessness of our lives if God had not called us out of darkness by faith. Tonight, we recall God's faithfulness to save us through being connected to His Son's death and resurrection. Thus, even so we are dust and to dust we shall return, there is hope. The ashes are marked in the sign of that hope: a cross where Christ bore the weight of our sin so that we might be forgiven and restored to Himself in the Resurrection to come!

+ PREPARATION +

RINGING OF THE BELL

WELCOME

LITANY OF REPENTANCE

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ. From ancient times this day begins a time set aside for self-reflection leading up to Easter, being a time of special devotion, self-sacrifice, and humble repentance born of a faithful heart that dwells confidently on God's Words of Resurrection promise. Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this penitential time so that we may come to Easter with glad hearts and come to The Lord's Table in sincerity and truth.

P O Lord,
C **have mercy.**

P O Christ,
C **have mercy.**

P O Lord,
C **have mercy.**

P O Christ,
C **hear us.**

P God the Father, Who gave His only Son,
C **have mercy.**

P God the Son, Who died for the world,
C **have mercy.**

P God the Holy Spirit, Who led the Son,
C **have mercy.**

P Be gracious to us.
C **Spare us, good Lord.**

P Be gracious to us.
C **Help us, good Lord.**

P Holy Father, by Your giving of Your Son in the mystery of the holy incarnation; by His holy nativity; by His anointing Baptism; His fasting and temptation in the wilderness; by His agony and bloody sweat during His Passion that led to His crucifixion; by His precious death and burial; by His glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
C **Help us, good Lord.**

P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
C **Help us, good Lord.**

P We poor sinners implore You
C **to hear us, O Lord.**

P To prosper the preaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; to give heart to our sorrow and strength to our repentance:
C **We implore You to hear us, good Lord.**

P To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers; to give abundant blessing to all works of mercy; and to have mercy on us all:
C **We implore You to hear us, good Lord.**

P To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:
C **We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God,
C **we implore You to hear us.**

P O God, You desire not the death of sinners but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

419 SAVIOR, WHEN IN DUST TO THEE

ABERYSTWYTH



1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt.

Tune: Joseph Parry, 1841–1903

Text and tune: Public domain

IMPOSITION OF ASHES

(As a sign of repentance and trust in God's mercy and grace, please come forward as you are directed to receive ashes by the pastor in the shape of a cross on your forehead or your forearm, while the pastor says to each person, "From dust you are, and to dust you shall return.")

PRAYER

P Accomplish in us, O God, the work of Your salvation,
C that we may show forth Your glory in the world.

P By the cross and Passion of Your Son, our Lord,
C Bring us with all Your saints to the joy of His resurrection.

P Hear the Good News! Almighty God has had mercy on us, not because of our worthiness or because we deserve it, but solely because Jesus has declared us to be righteous through His death and resurrection! Therefore, as a Called and Ordained servant of the Word, announce this grace to you all! Your sins are forgiven because of Jesus!

C Amen. Praise be to the Son of God forever! Amen!

SALUTATION

P The Lord be with you.
C And also with you.

PRAYER OF THE DAY

P Let us pray.
Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who have repentant hearts and thus a true relationship with You. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

+ WORD +

OLD TESTAMENT READING

Joel 2:12-19

¹²“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.
¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?
¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.
Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.
Let the bridegroom leave his room,
and the bride her chamber.
¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep

and say, "Spare your people, O LORD,
and make not your heritage a reproach,
a byword among the nations.

Why should they say among the peoples,
"Where is their God?"

¹⁸Then the LORD became jealous for his land
and had pity on his people.

¹⁹The LORD answered and said to his people,
"Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations."

L This is the Word of the Lord.

C Thanks be to God.

608 LORD, TO YOU I MAKE CONFESSION

HERR, ICH HABE, MISSGEHANDELT



1 Lord, to You I make con - fes - sion: I have sinned and
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will
3 For Your Son has suf - fered for me, Giv'n Him - self to
4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,
seek Your face; Though Your child I dare not call me,
res - cue me, Died to save me and re - store me,
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to
Yet re - ceive me in Your grace. Do not for my
Rec - on - ciled and set me free. Je - sus' cross a -
Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.
sins for - sake me; Let Your wrath not o - ver - take me.
I can van - quish These dark fears and soothe this an - guish.
leave me nev - er; Make me on - ly Yours for - ev - er.

Psalm 51:3-11; 2 Cor 5:18-20; Is. 59:12; Ps. 32:5

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.

Tune: Johann Crüger, 1598-1662

Text and tune: Public domain

EPISTLE

2 Corinthians 5:20b—6:10

We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

L This is the Word of the Lord.

C Thanks be to God.

VERSE

Joel 2:13b

C Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

HOLY GOSPEL

Matthew 6:1–6, 16–21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

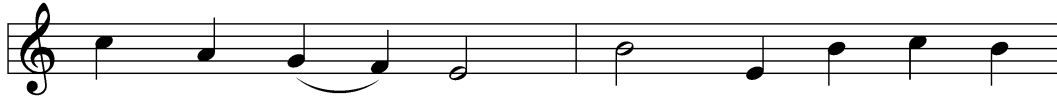
C Praise to You, O Christ.

607 FROM DEPTHS OF WOE I CRY TO THEE

AUS TIEFER NOT



1 From depths of woe I cry to Thee, In trial and
 2 Thy love and grace a - lone a - vail To blot out
 3 There - fore my hope is in the Lord And not in
 4 And though it tar - ry through the night And till the
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious
 my trans - gres - sion; The best and ho - liest
 mine own mer - it; It rests up - on His
 morn - ing wak - en, My heart shall nev - er
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.
 deeds must fail To break sin's dread op - pres - sion.
 faith - ful Word To them of con - trite spir - it
 doubt His might Nor count it - self for - sak - en.
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
 Be - fore Thee none can boast - ing stand, But all must fear Thy
 That He is mer - ci - ful and just; This is my com - fort
 O Is - rael, trust in God your Lord. Born of the Spir - it
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?
 strict de - mand And live a - lone by mer - cy.
 and my trust. His help I wait with pa - tience.
 and the Word, Now wait for His ap - pear - ing.
 Is - rael free From all their sin and sor - row.

Text: tr. Catherine Winkworth, 1827-78, alt.
 Text and tune: Martin Luther, 1483-1546
 Text and tune: Public domain

SERMON - "BECOMING SIN AND SUCCUMBING TO DEATH"

2 Corinthians 5:20b-6:10

CREED

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

- P** We give You thanks and praise, O Lord, holy God, almighty Father, for Your goodness in creating all things and for Your mercy, which bore with us sinners until You sent forth Your Son in flesh to accomplish our salvation by His death and resurrection. Keep us in this holy faith all our days. Lord, in Your mercy,
- C** hear our prayer.
- P** We give You thanks and praise, O mighty and everlasting God, for establishing Your Church, for calling us into her light and life through Baptism, keeping us as Your own possession through the grace of absolution and the holy food of Your Son's Table. Give us ears to hear and hearts to heed His voice ever calling us back to You that we may live holy, upright, and godly lives now and until we dwell in Your presence on high awaiting the Resurrection. Lord, in Your mercy,
- C** hear our prayer.
- P** We give You thanks, O merciful God, for the innumerable riches of Your grace, which You have so bountifully showered upon us and our land. Deliver us from ingratitude, guard our leaders from sin and every evil, and silence the voices of sensuality and violence, both here and over all the world. Lord, in Your mercy,
- C** hear our prayer.

P We give You thanks, O Lord, God of our fathers, for bearing with us in our trials and in our weakness, in our afflictions and in the hour of our death. Hear us on behalf of the family and friends of Joan, and of Jeanne, for Anna, Gail, Louisa, Richie, Bob, Debbie, Megan, Jody, Joseph, Katarina, Sheila, Jared, Lois Ann, Tim, Jerry, and all for whom we pray, that You may be their strength, their healing, their comfort, and their peace. Lord, in Your mercy,

C hear our prayer.

P We give You thanks, O gracious God, for Your kindness in looking upon our weakness and sin, forgiving us our sin, and setting us a place at our Lord's Table. What we here receive, help us to keep in holy hearts and lives. Lord, in Your mercy,

C hear our prayer.

P We give You thanks, O Lord God, heavenly Father, for looking upon us with compassion and for not counting our sins against us because of Christ alone. Help us to earnestly wear the marks of our repentance and even more earnestly still to believe in Your gift of salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OFFERING

956 CREATE IN ME

SCHAFFE IN MIR, GOTT



Cre-ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

+ SACRAMENT +

PRE-COMMUNION LITANY

P The Lord's Supper is a Sacrament that was instituted by Christ, when He said:

C "this is My Body," "this is My Blood" (Mt. 26, Mk. 14, Lk. 22, 1 Cor. 11)

P It is without any merit or worthiness in ourselves that we come to the table except by faith in Jesus' Words of promise "given and shed for you" where we receive in a miraculous way the true Body and Blood of Jesus, yet at the same time simple bread and wine.

Before Christians commune together, we should examine ourselves in accordance with God's Word.

C It is written "A man ought to examine himself before he eats of the bread and drinks of the cup. Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Body and Blood of the Lord." (1 Cor. 11:27-28)

P What is it to eat and drink Christ's body and blood in an unworthy manner?

C Anyone who eats and drinks without discerning the Body eats and drinks judgment on himself and thus in an unworthy manner.

P How does one discern the Lord's Supper rightly?

C Discerning the Lord's Supper rightly is following God's desire for us to forgive as He has forgiven us, to lead a life of repentance against all sinfulness, and to realize the life and salvation we receive in His Son's body and blood in the bread and wine. Finally, God desires us to end all divisions among the Body of Christ and be united in His love. (1 Cor. 11: 29) Because there is one bread, we who are many are one body, for we all partake of the one bread. (Cor. 10:15-17)

P Therefore, let us come to the table united in repentance, realizing our need for the forgiveness found at Jesus' table and our confession that Jesus is Lord, being united on all the above foundational biblical truths.

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Holy are You, O Lord God, heavenly Father, holy and merciful. In Your goodness, You have made all things and by Your grace have rescued and redeemed Your lost creation, delivering up Your own Son to be Savior and Redeemer of us all. Grant us grace that we may approach His Table with penitent hearts, receiving here the foretaste of eternal life in this bread—His body—and this cup—His blood—according to His own will and promise.

C Amen.

P Recalling His death that gives us life and His life that raises us from death, we give You thanks and praise that He has ascended to Your right hand and intercedes for us still with His own blood. Bring us at last with all the faithful from every time and place that we may be faithful unto death and receive the crown of everlasting life in Christ. Hear us, O Lord, for the sake of Jesus Christ, who has taught us to pray:

LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P Therefore, as often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

PAX DOMINI

John 20:19

P The peace of the Lord be with you always.



C A - - - men.

AGNUS DEI

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - - men.

+ DISTRIBUTION HYMNS +

628 YOUR TABLE I APPROACH

ST MICHAEL



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

641 YOU SATISFY THE HUNGRY HEART

BICENTENNIAL

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er

Refrain

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916–97

Tune: Robert E. Kreutz, 1922–96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110001257

POST-COMMUNION THANKSGIVING

P Let us pray.

Keep us, O Lord, from receiving the fruits of our Savior's redeeming work in vain, lest we display in our lives a faith that does not live in our hearts. Preserve us by Your grace that we may pray with renewed confidence, bear witness with renewed hope, and live with renewed joy the holy and obedient life for which we were born again in our Baptism into Christ. Keep us these penitential days leading up to the most blessed day of The Resurrection and bring us at last to the perfect consummation and peace of Your Kingdom; through Jesus Christ, our Lord.

C Amen.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

P Let us go forth in peace,
C in the name of Christ.

418 O LORD, THROUGHOUT THESE FORTY DAYS

CAITHNESS



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930–2024

Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh

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