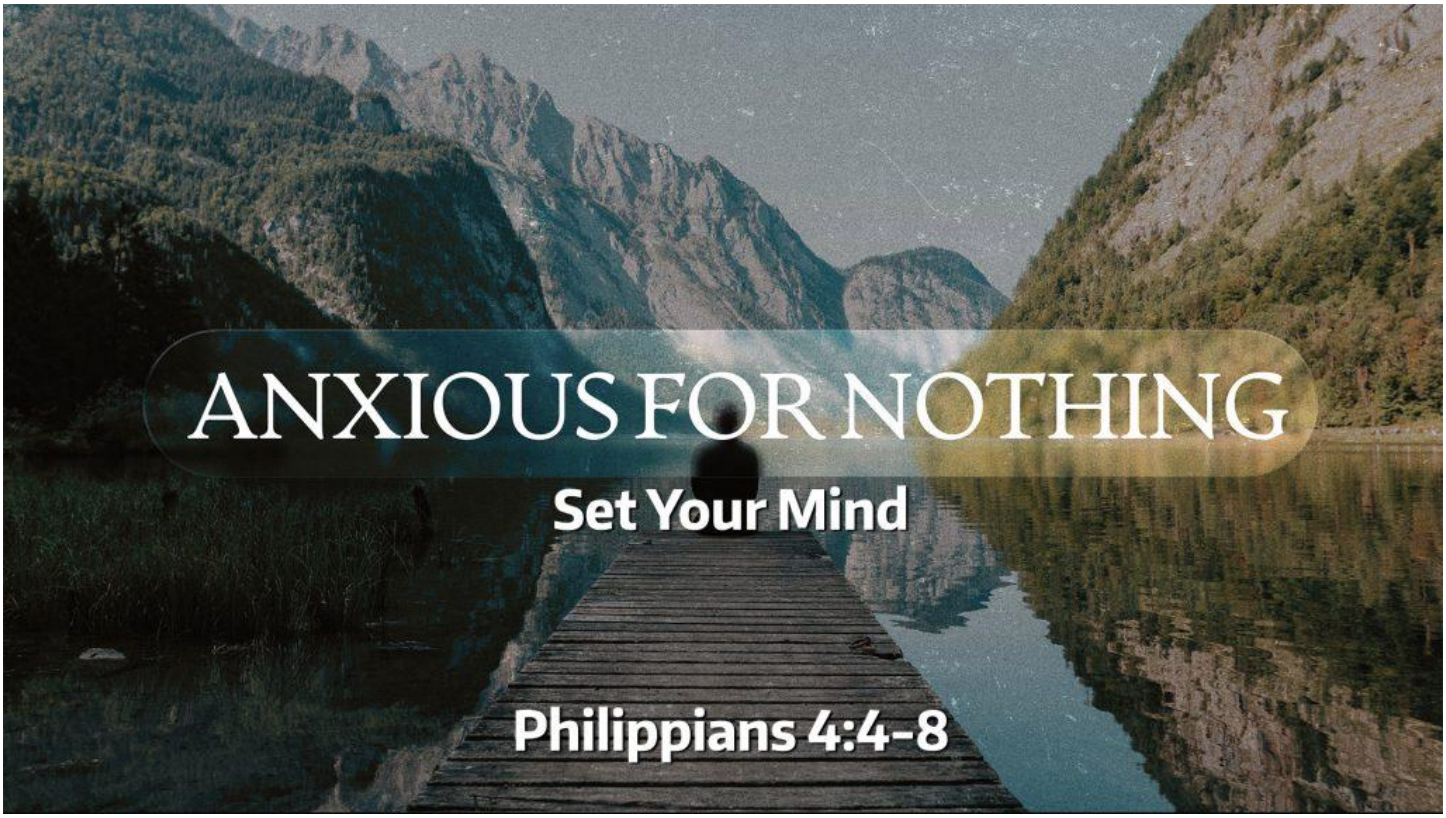


Twentieth Sunday after Pentecost
October 11, 2026
Immanuel Ev. Lutheran Church
Glenview, IL
Office: 847-724-1034

The Lutheran Church - Missouri Synod
Pastor Matthew Douglas
Pastor@Immanuelglenview.org

An offering is collected during the service.

PRELUDE
RINGING OF THE BELL
WELCOME

+ CONFESSION AND ABSOLUTION +

OPENING HYMN
514 THE BRIDEGROOM SOON WILL CALL US

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001257
Text (sts. 2–4) and tune: Public domain

(The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

EXHORTATION

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Let us take a moment for silent reflection and examine our hearts to rid them of any unrepentant sins or anger that causes disunity in the Body of Christ, preparing ourselves to receive Holy Communion in a worthy manner.)

CONFESSION OF SINS

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

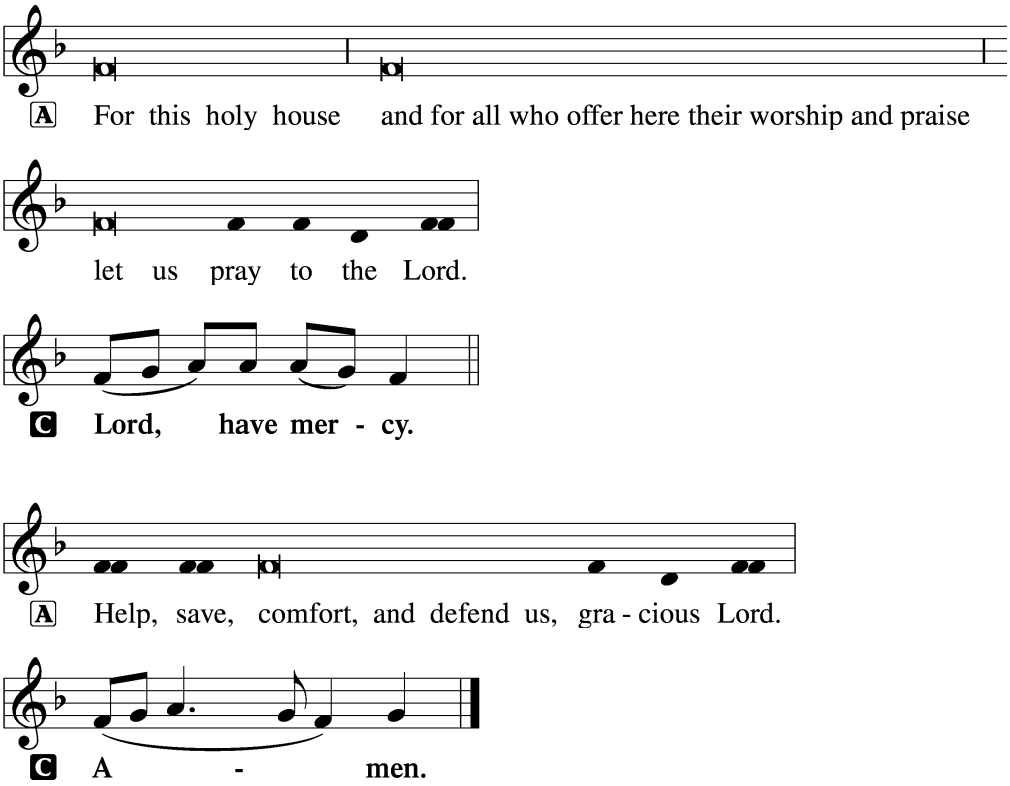
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

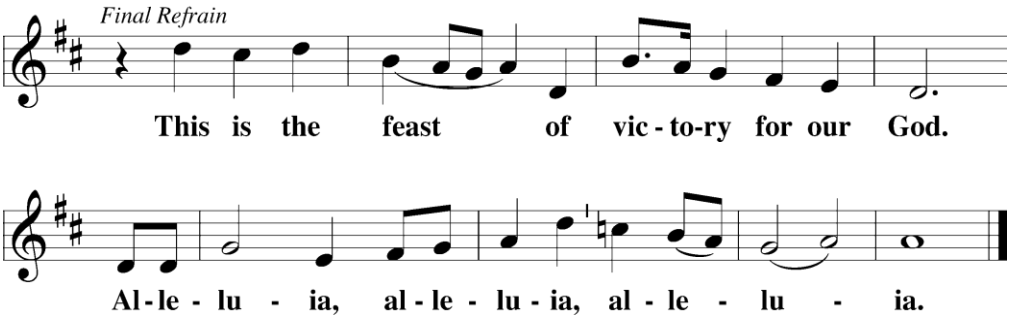
KYRIE

Mark 10:47



THIS IS THE FEAST

Revelation 5:12–13; 19:5–9



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.
Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Isaiah 25:6–9

6 On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.
7 And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
8 He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.
9 It will be said on that day,
"Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation."

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

Philippians 4:4–13

4 Rejoice in the Lord always; again I will say, Rejoice. 5 Let your reasonableness be known to everyone. The Lord is at hand; 6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

[8]Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. [9]What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

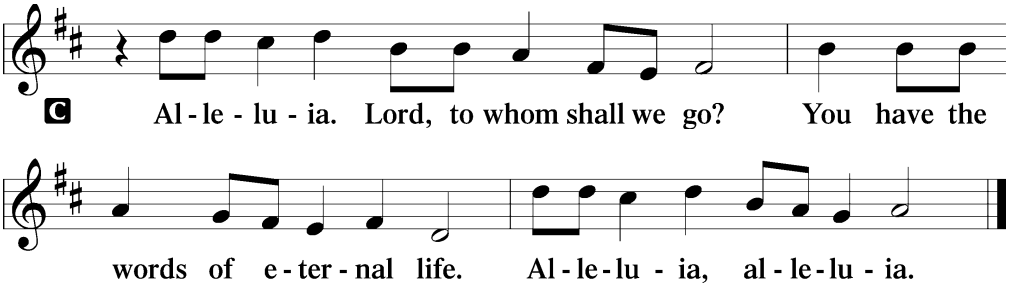
[10]I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. [11]Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. [12]I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. [13]I can do all things through him who strengthens me.

A This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA AND VERSE

John 6:68



HOLY GOSPEL

Matthew 22:1–14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

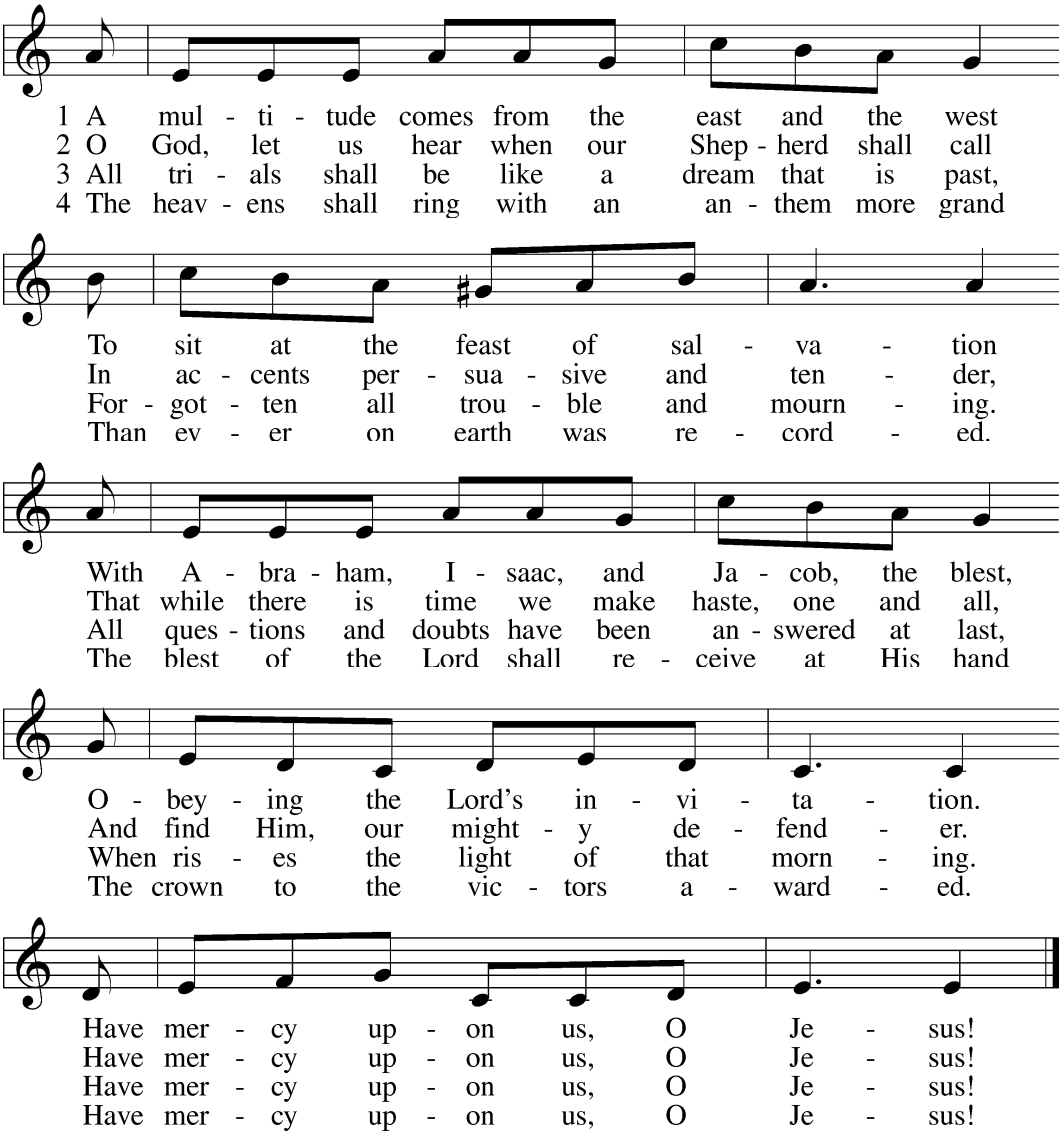
[1]Again Jesus spoke to them in parables, saying, [2]"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, [3]and sent his servants to call those who were invited to the wedding feast, but they would not come. [4]Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' [5]But they paid no attention and went off, one to his farm, another to his business, [6]while the rest seized his servants, treated them shamefully, and killed them. [7]The king was angry, and he sent his troops and destroyed those murderers and burned their city. [8]Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. [9]Go therefore to the main roads and invite to the wedding feast as many as you find.' [10]And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

[11]"But when the king came in to look at the guests, he saw there a man who had no wedding garment. [12]And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. [13]Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' [14]For many are called, but few are chosen."

P This is the Gospel of the Lord.

CHILDREN'S MESSAGE

510 A MULTITUDE COMES FROM THE EAST AND THE WEST



Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.
Tune: Swedish, 1694
Text and tune: Public domain

SERMON – Anxiety and Godly Peace

Philippians 4:4–13

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

PRAYER OF THE CHURCH

L Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Following each petition, the responses are spoken:

P Lord, in your mercy,

C **hear our prayer.**

At final petition:

P ...through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OFFERING

+ SERVICE OF THE SACRAMENT +

PRE-COMMUNION LITANY

P The Lord's Supper is a Sacrament that was instituted by Christ, when He said:

C **"this is My Body," "this is My Blood" (Mt. 26, Mk. 14, Lk. 22, 1 Cor. 11)**

P It is without any merit or worthiness in ourselves that we come to the table except by faith in Jesus' Words of promise "given and shed for you" where we receive in a miraculous way the true Body and Blood of Jesus, yet at the same time simple bread and wine.

Before Christians commune together, we should examine ourselves in accordance with God's Word.

C **It is written "A man ought to examine himself before he eats of the bread and drinks of the cup. Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Body and Blood of the Lord." (1 Cor. 11:27-28)**

P What is it to eat and drink Christ's body and blood in an unworthy manner?

C **Anyone who eats and drinks without discerning the Body eats and drinks judgment on himself and thus in an unworthy manner.**

P How does one discern the Lord's Supper rightly?

C **Discerning the Lord's Supper rightly is following God's desire for us to forgive as He has forgiven us, to lead a life of repentance against all sinfulness, and to realize the life and salvation we receive in His Son's body and blood in the bread and wine. Finally, God desires us to end all divisions among the Body of Christ and be united in His love. (1 Cor. 11: 29) Because there is one bread, we who are many are one body, for we all partake of the one bread. (Cor. 10:15-17)**

P Therefore, let us come to the table united in repentance, realizing our need for the forgiveness found at Jesus' table and our confession that Jesus is Lord, being united on all the above foundational biblical truths.

SHARING OF THE PEACE

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His innocent, bitter suffering and death has taken away our sin and opened the gates of the kingdom of heaven for all who believe. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9

LORD'S PRAYER

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

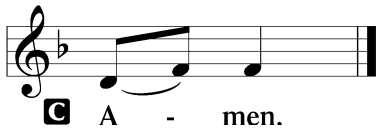
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

PAX DOMINI

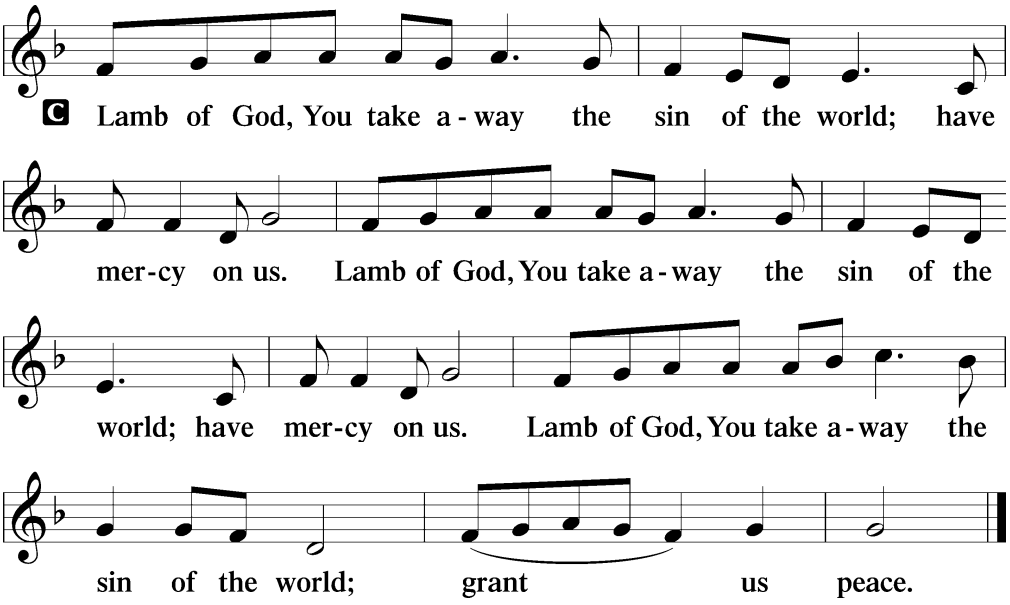
John 20:19

P The peace of the Lord be with you always.



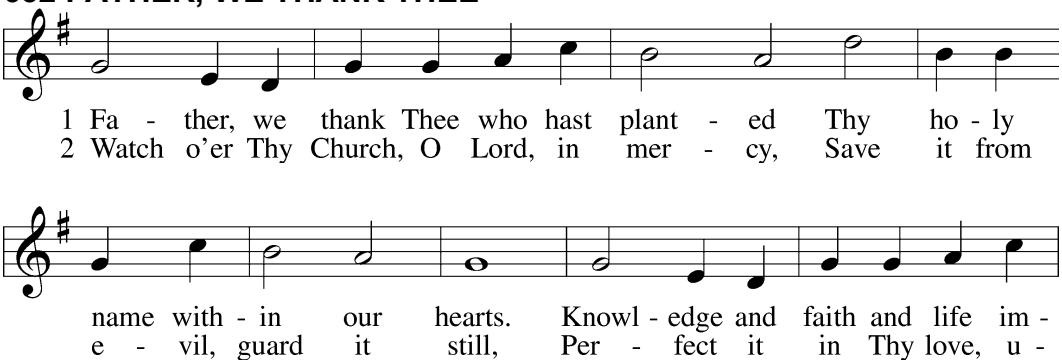
AGNUS DEI

John 1:29



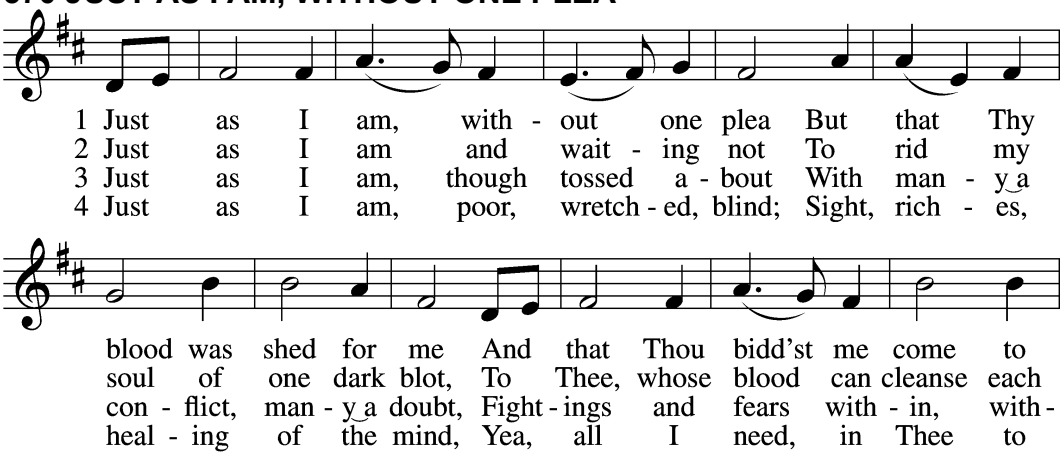
+ DISTRIBUTION HYMNS +

652 FATHER, WE THANK THEE



Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984
Tune: attr. Louis Bourgeois, c. 1510–61
Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110001257
Tune: Public domain

570 JUST AS I AM, WITHOUT ONE PLEA



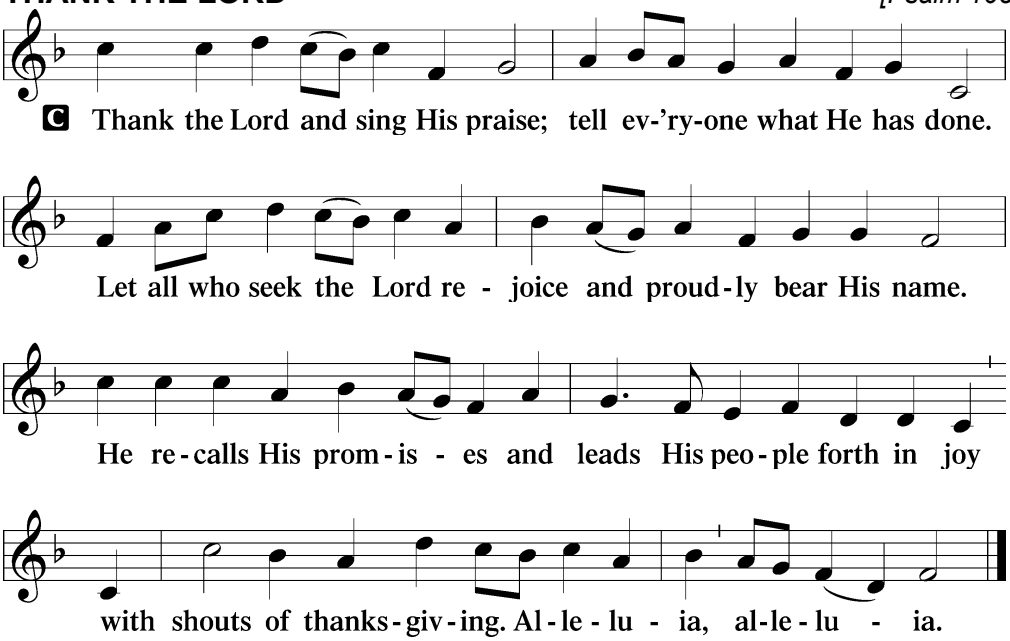
5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Tune: William B. Bradbury, 1816–68
Text and tune: Public domain

THANK THE LORD

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



POST-COMMUNION COLLECT

A Let us pray.
As You nourish us by Your Word, so also strengthen and preserve us through the holy gift of Your Son's true body and blood, given and shed for us for the forgiveness of sins. Grant that we may receive this blessed Sacrament in faith, trusting Your gracious promise, that being forgiven, strengthened, and united with Christ, we may remain steadfast in the true faith unto life everlasting; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

SPECIAL ANNOUNCEMENTS

DISMISSAL

P Go in peace to love and serve the Lord.

C **Thanks be to God.**

474 ALLELUIA! JESUS IS RISEN

Text: Herbert F. Brokering, 1926–2009
Tune: David N. Johnson, 1922–87
Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110001257
Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001257

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.